

HOUSEHOLDER'S SCHEDULE.

[Census—1.]

ICE.

chedule, or to answer the necessary inquiries which the Enumerator and Sub-urns or answers, or obstructing any person in the performance of any duty y of TWENTY POUNDS.
g it is liable to a penalty of TWENTY POUNDS.
s, or for any purpose other than the preparation of statistical tables.
ctions given on the other side, as well as those in the headings of the columns.
MALCOLM FRASER, Government Statistician.

I. TO BE LEFT BLANK FOR USE IN CENSUS OFFICE.

Numbers (excluding Maori wives) :—	M.	F.	Total.	Numbers (excluding Maori wives)—continued.	M.	F.	Total.
Persons				Breadwinners			
Adults				Non-breadwinners			
Persons 16-21				Visitors			
Children under 16				Maori wives			

apt or abode in this Dwelling on the Night of **SUNDAY the 17th APRIL, 1921.**

1.	Grade, &c.	Period unemployed.	Birthplace and Allegiance.			Race.	Length of Residence.	Country where Father born.	Religion.	Education.		Life Insurance.
			Country where born.	Nation of which a Subject.	How Nationality acquired.					Degree.	If at present receiving education, write—	
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												

elsewhere, enter here	D. Ages of Children under 16 Years of Age shown in Column 9 above.		
	Children of Married Men, Widowers, or Widows entered on—	Age of each Male Child under 16 included in the Number of Children shown in Column 9.	Age of each Female Child under 16 included in the Number of Children shown in Column 9.
Line No. _____			
Line No. _____			
Line No. _____			
Line No. _____			
Line No. _____			
Line No. _____			

E. Households outside Borough or Town District Boundaries.

If household situated outside a borough or town district state—

- Name of village, township, or locality in which dwelling is situated: _____
- Post-office at which letters usually posted: _____
- Distance from such post-office: _____ miles.

I declare that this Schedule is correctly filled up to the best of my knowledge and belief.

Signature: _____

Postal Address: _____

Instructions for filling up the Columns 10, 11, and 12, "Profession or Occupation."

DESCRIPTION OF OCCUPATION.—Describe the occupation FULLY. If more than one occupation is followed, state that by which living is mainly earned.

DEALERS, SHOPKEEPERS, or SHOP ASSISTANTS, as distinct from **MAKERS, PRODUCERS, or REPAIRERS.** In many cases "*Bootmakers*," "*Hatters*," "*Watch-makers*," "*Jewellers*," "*Chemists*," &c., and their Assistants, are not Makers or Producers, but are rather Dealers or Merchants. All such persons are to be so described as to leave no doubt whether they are Makers or Dealers—for instance "*Boot-manufacturer*," "*Boot-repairer*," "*Boot-seller*," "*Hat-maker*," "*Hatter's salesman*," "*Watch-repairer*," "*Watch-salesman*," "*Manufacturing jeweller*," "*Jewellery-dealer*," "*Manufacturing chemist*," "*Retail chemist*," &c. A person who both makes and deals is to be described as "*Maker*" if chiefly Maker, and "*Dealer*" if chiefly Dealer.

ARMY and NAVY.—If at present on actual service, state so; if discharged or retired, state present occupation. Do not use term "*Returned Soldier*."

PERSONS ENGAGED WHOLLY or MAINLY in the SERVICE of the GENERAL GOVERNMENT or LOCAL GOVERNING BODY to state occupation, position, and Department.

JUSTICES of the PEACE, TOWN COUNCILLORS, ETC., to state their ordinary profession or occupation.

MINISTERS of RELIGION to state denomination. Local or occasional preachers to return their ordinary occupations.

MEMBERS of the LEGAL PROFESSION to return themselves as such only if in actual practice; if not practising, to state present occupation. Persons employed in solicitors' offices to signify whether they are articled or otherwise.

MEMBERS of the MEDICAL PROFESSION to state whether they are physicians, surgeons, or general practitioners, and to return themselves as such only if practising; if not practising, to state present occupation.

TEACHERS, AUTHORS, PUBLIC WRITERS, and ARTISTS to state the particular branch of education, science, literature, or art in which they are engaged.

ENGINEERS to state whether civil, mechanical, mining, electrical, marine, &c., also (in column 10) the nature of work on which engaged.

SURVEYORS to state whether land, mining, marine, &c.

ENGINE-DRIVERS, STOKERS, FIREMEN, ETC., to state the nature of the business in connection with which they are occupied—thus, "*Sawmilling* (column 10) "*Engine-driver* (column 11)," "*Iron-foundry* (column 10) "*Stoker* (column 11)," "*N.Z. Railways* (column 10) "*Fireman* (column 11)," &c. *Engine-drivers* are not to be entered as "*Engineers*."

MINERS are to specify the nature of the mineral on which they work, and in respect of metallic ores to add whether *lode* or *alluvial*.

ARTISANS and MECHANICS should always mention the particular branch of their trade—thus, "*Brewery* (column 10) "*Blacksmith* (column 11)," "*Electric Tramways* (column 10) "*Cochsmith* (column 11)," "*Gunmaker* (column 10) "*Locksmith* (column 11)," &c.

CARTERS, CARRIERS, LABOURERS, SERVANTS, ETC., are to be described in connection with their usual employment—thus, "*Grocery* (column 10) "*Carter* (column 11)," "*Bullock-driver on Station*," "*Road-making* (column 10) "*Labourer* (column 11)," "*Railway Porter*," "*Telegraph Messenger*," &c.

PERSONS ENGAGED in TRADE or COMMERCE, as Merchants, Manufacturers, Shopkeepers, Retailers, Brokers, Agents, &c., to state the particular business in which they are engaged, or the principal commodity in which they deal—thus, "*Grain-merchant*," "*Hat-manufacturer*," "*Land Agent*," &c.

CLERKS, BOOK-KEEPERS, SALESMEN, SALESWOMEN, SHOPMEN, COMMERCIAL TRAVELLERS, ETC., to be described according to the business with which they are connected—thus, "*Grain-merchant* (column 10) "*Shipping Clerk* (column 11)," "*Soft-goods Warehouse* (column 10) "*Salesman* (column 11)," "*Grocer* (column 10) "*Shopman* (column 11)," "*Wine-merchant* (column 10) "*Commercial Traveller* (column 11)," &c.

FARMING PURSUITS.—The terms "*Landowner*," "*Settler*," &c., are vague, and should not be used. The term "*Farmer*" should not be used alone, but the designation "*Agricultural*," "*Sheep*," "*Dairy*," "*Poultry*," &c., as the case may be, should also be given. Where mixed farming is engaged in the class of farming principally carried on should be the one entered. Market gardeners must not omit the word "*Market*."

PERSONS NOT FOLLOWING ANY PROFESSION, TRADE, or CALLING, and not holding any public office, but possessed of independent means, are to designate themselves as "*Proprietor of Land*," "*Proprietor of Houses*," "*Annuitant*," as the case may be. The word "*Householder*" is not to be used in place of "*Proprietor of Houses*," nor the words "*Gentleman*" or "*Lady*" in place of "*No Occupation*" or "*Independent Means*."

WIVES, SONS and DAUGHTERS, BROTHERS, and OTHER RELATIVES habitually helping on Farms and Stations, or engaged in hotels, shops, or any other pursuits, are to be returned as "*Wife assisting*," "*Son assisting*," &c., as the case may be.

WOMEN.—The occupations of women who are engaged in any other than domestic duties should be distinctly recorded; but women are not to be entered as engaged in the occupations of their husbands, fathers, &c., unless they habitually assist them. "*Domestic Duties*" is to be entered in the case of women wholly or mainly occupied in household work at home.

CHILDREN being educated should be designated "*Scholar*" if not engaged as well in any employment; but if regularly following any pursuit during portion of their time—as, for instance, delivering milk, or selling newspapers, &c., before or after school-hours—they should be set down as of that pursuit, the entry under the head "*Education*" sufficiently showing that they are also receiving education.

PERSONS in HOSPITALS, ASYLUMS, GAOLS, ETC.—The position of officers in the institution, as "*Warder*," "*Nurse*," &c., is to be given. In the case of inmates, their position in the institution—such as "*Prisoner*," "*Patient*," &c.—will be shown in column 2 (relation to head), and their occupation before entering the institution will be given in columns 10 and 11.

GRADE.—In column 12 the letter "*E*" is not to be entered unless the person is employing labour in connection with the business or profession of his occupation entered in columns 10 and 11—for instance, the head of a Department of the Public Service or a salaried manager of a commercial company should enter "*W*," and not "*E*." A salaried or professional person employing labour in connection with his domestic establishment only should not enter "*E*" in column 12, but "*W*" or "*O*," as the case may be. No person is to be shown as in two grades.

GRADE NOT APPLICABLE.—Persons of independent means or dependent for their support on the State or on natural guardians (the latter class including women engaged in domestic duties in their own homes, children, invalids, &c.), should have the letters "*NA*," signifying "*Not Applicable*," inserted in column 12.

COLUMN 10.

INDUSTRY OR SERVICE WITH WHICH CONNECTED.—The information asked for in this column is required in order to ascertain for each industry or service how many persons are employed therein, or in connection therewith, although following a distinct personal occupation. Thus, for instance, for meat-freezing works it is desired to know how many butchers, engineers, mechanics, clerks, &c., are actually employed in the meat-freezing industry. Further, it is desired to ascertain the number of persons directly employed by central or local government authorities, whether in administration or in undertakings, such as tramways, gasworks, &c. Following are examples of cases:—

Column 10. (Industry, Trade, or Service with which connected.)	Column 11. (Personal Occupation.)	Column 10. (Industry, Trade, or Service with which connected.)	Column 11. (Personal Occupation.)	Column 10. (Industry, Trade, or Service with which connected.)	Column 11. (Personal Occupation.)	Column 10. (Industry, Trade, or Service with which connected.)	Column 11. (Personal Occupation.)
Solicitor	Articled Clerk.	Bridge-building ..	Contractor.	Builder	House-painter.	Harbour Board ..	Shipwright.
Loco. Dept. Railway ..	Blacksmith's Striker.	Brewery	Cooper.	General Engineer ..	Ironfounder.	General Printers ..	Typefounder.
Blast Furnace	Bricklayer.	Cinema-theatre ..	Electrician.	Shipwright	Ironfounder.	Furniture-manufacture	Upholsterer.
S soap-manufacture ..	Cardboard-box Maker	Telegraph Dept. ..	Electrician.	Stove and Grate Maker	Ironfounder.	Riway, Carriage Works	Upholsterer.
General Carrier	Carter.	Hosiery-factory ..	Engineman.	Brewer	Maltster's Labourer.	Joinery Works ..	Wood-machinist.
Grocer	Carter.	Printing works ..	Engineman.	Chemical Works ..	Plumber.	Sawmill	Wood-sawyer.
Hardware Merchant ..	Clerk.	Education Board ..	Head Teacher.	Shipbuilding-yard ..	Plumber.	Sheep-station ..	Wool-classer.

Instructions for filling up Column 22, re Education.

In filling up column 22 the nature of the education or instruction being received by "scholars" is to be indicated by letters as follows:—

- "E" alone is to be entered when the scholar is receiving elementary instruction at a public primary school.
- "E.Pr." if the elementary instruction is being received at a private or denominational school.
- "S" alone is to be entered if the scholar is receiving secondary instruction at a public secondary school, technical high school (day technical college), or the secondary department of a district high school.
- "S.Pr." if the secondary instruction is being received at a private or denominational school.
- "T" alone is to be entered if the scholar is attending technical classes other than at a technical high school.
- "T.Pr." if the technical classes (commercial, engineering, &c.) are at a private school.
- "U" if attending a University college.
- "H" if receiving instruction at home.

With regard to the classification of scholars under the headings mentioned, the following should be noted:—

- (1) Pupils in the lower or preparatory departments of secondary schools—i.e., those who have not passed Standard VI of the public school syllabus or an equivalent—should be indicated by the letter "*E*" as receiving elementary education. With this exception, pupils of secondary schools and technical high (day) schools should be indicated by the letter "*S*."
- (2) Pupils in the secondary classes of District High Schools should be indicated by the letter "*S*" and those in the standard and infant classes by the letter "*E*."
- (3) Students attending classes at technical schools during the day or in the evening, who are not pupils of a technical high school, should be indicated by the letter "*T*."
- (4) Pupils attending private or denominational schools at which both elementary and secondary instruction is given should be indicated by the letters "*E.Pr.*" if the bulk of the pupil's work is of an elementary character, and "*S.Pr.*" if of a secondary character.
- (5) Students of Training Colleges should be indicated by the letter "*U*," with the addition of the words "*Training College*." In like manner students of the Canterbury Agricultural College are to be indicated by "*U*," with the word "*Agricultural*" added.